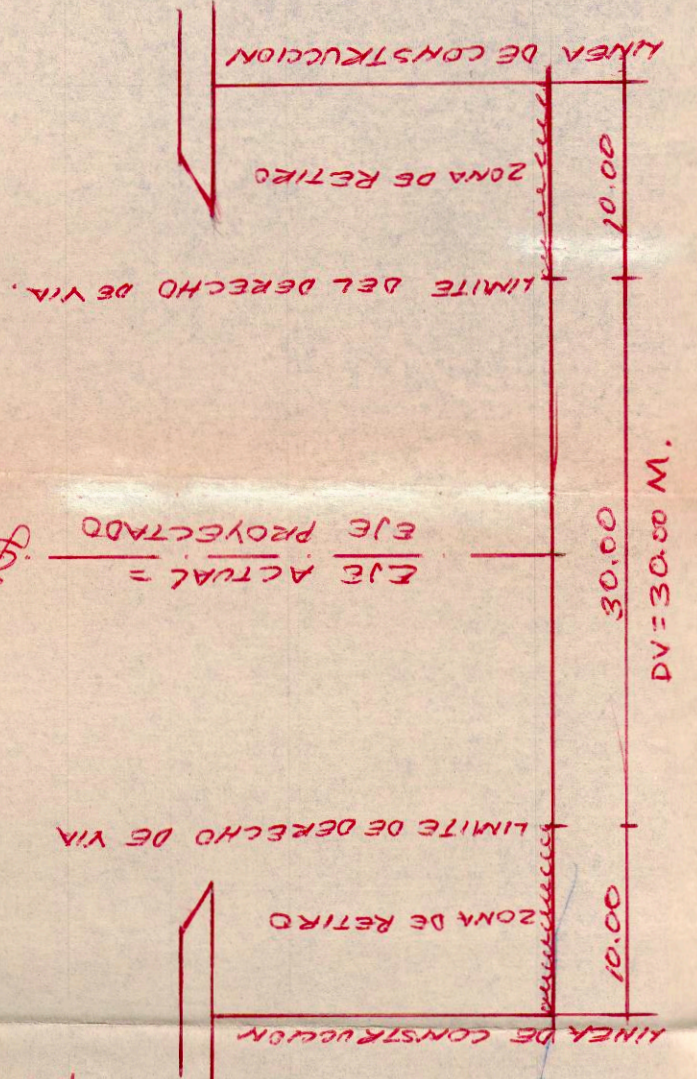
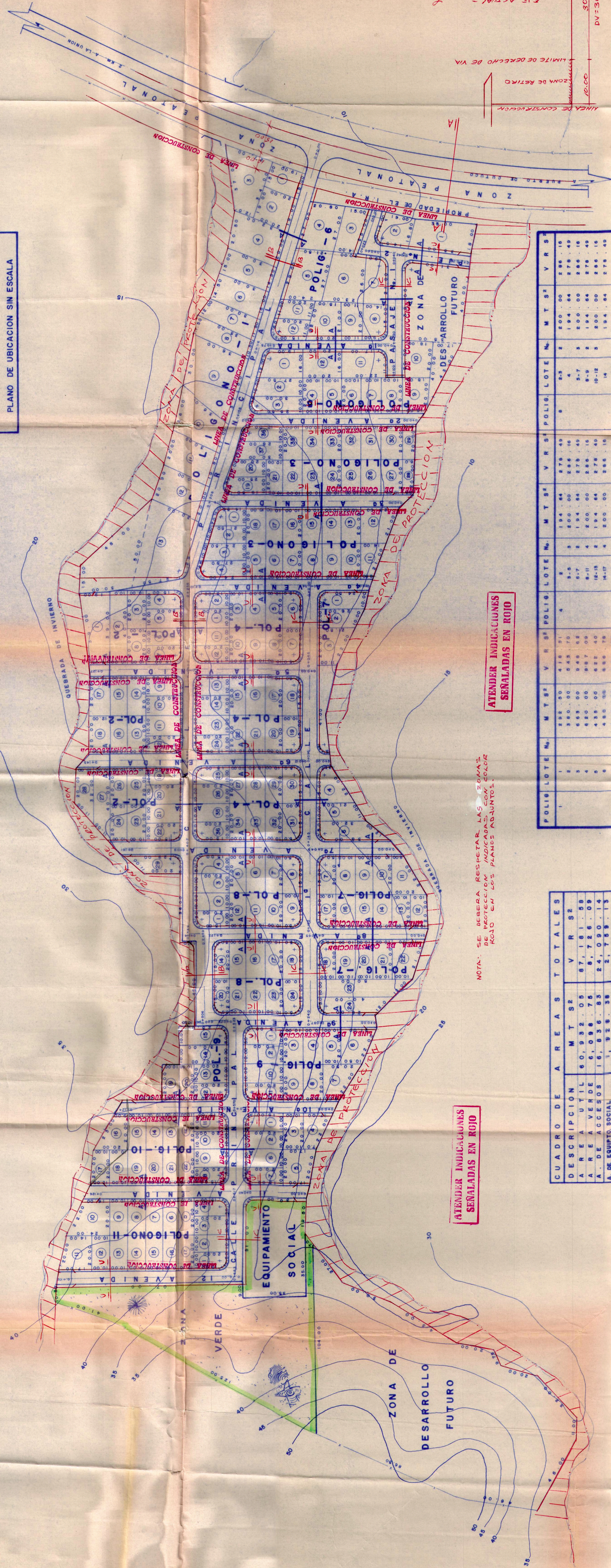


PLANO DE UBICACION SIN ESCALA



SECCION A - A  
CARRERA AL PUERTO DE COTUJO

CUADRO DE AREAS TOTALES

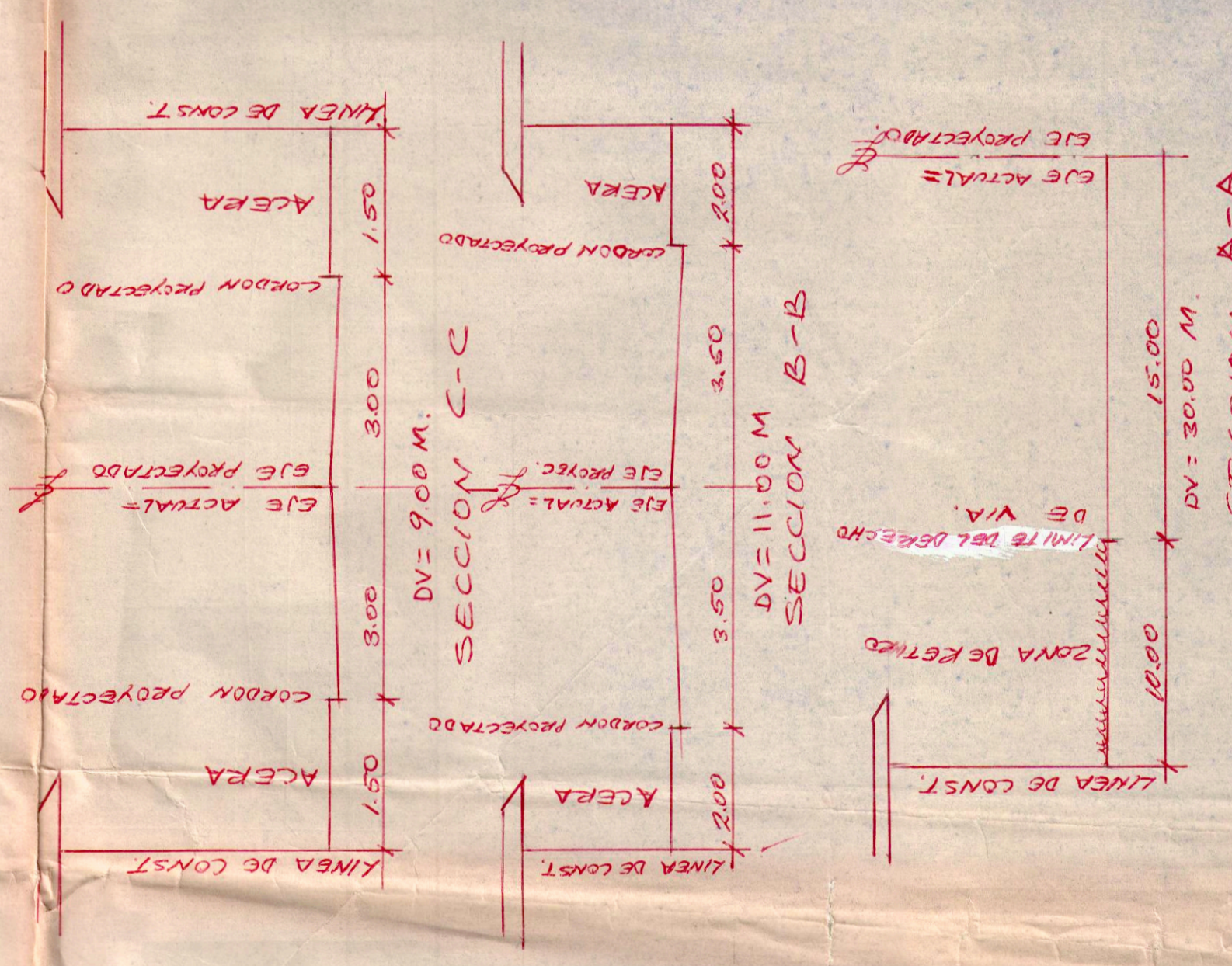
DESCRIPCION	MT. SQ.	VR.	SR.
AREA UTIL	60,932.09	87,181.58	
AREA A VERDE	6,098.78	9,728.09	
A. DE ACCESOS	16,836.83	24,050.14	
A. DE EMPLEO SOCIAL	1,358.39	1,937.11	
A. DE EMPLEO FUERA	1,141.82	1,617.77	
AREA DE GUERRA	113,380.00	168,181.18	
<b>AREA TOTAL</b>	<b>184,847.91</b>	<b>271,615.87</b>	

ATENDER INDICACIONES  
SEÑALADAS EN ROJO

NOTA: SE DEBERA RESERVAR LAS ZONAS  
ROJAS EN LOS PLANOS AGUANTOS.

ATENDER INDICACIONES  
SEÑALADAS EN ROJO

POLIGONO	MT. SQ.	VR.	SR.	TOTAL
1	1,94.84	278.45		2,723.29
2	1,94.84	278.45		2,723.29
3	1,94.84	278.45		2,723.29
4	1,94.84	278.45		2,723.29
5	1,94.84	278.45		2,723.29
6	1,94.84	278.45		2,723.29
7	1,94.84	278.45		2,723.29
8	1,94.84	278.45		2,723.29
9	1,94.84	278.45		2,723.29
10	1,94.84	278.45		2,723.29
11	1,94.84	278.45		2,723.29
12	1,94.84	278.45		2,723.29
13	1,94.84	278.45		2,723.29
14	1,94.84	278.45		2,723.29
15	1,94.84	278.45		2,723.29
16	1,94.84	278.45		2,723.29
17	1,94.84	278.45		2,723.29
18	1,94.84	278.45		2,723.29
19	1,94.84	278.45		2,723.29
20	1,94.84	278.45		2,723.29
21	1,94.84	278.45		2,723.29
22	1,94.84	278.45		2,723.29
23	1,94.84	278.45		2,723.29
24	1,94.84	278.45		2,723.29
25	1,94.84	278.45		2,723.29
26	1,94.84	278.45		2,723.29
27	1,94.84	278.45		2,723.29
28	1,94.84	278.45		2,723.29
29	1,94.84	278.45		2,723.29
30	1,94.84	278.45		2,723.29
31	1,94.84	278.45		2,723.29
32	1,94.84	278.45		2,723.29
33	1,94.84	278.45		2,723.29
34	1,94.84	278.45		2,723.29
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42	1,94.84	278.45		2,723.29
43	1,94.84	278.45		2,723.29
44	1,94.84	278.45		2,723.29
45	1,94.84	278.45		2,723.29
46	1,94.84	278.45		2,723.29
47	1,94.84	278.45		2,723.29
48	1,94.84	278.45		2,723.29
49	1,94.84	278.45		2,723.29
50	1,94.84	278.45		2,723.29
51	1,94.84	278.45		2,723.29
52	1,94.84	278.45		2,723.29
53	1,94.84	278.45		2,723.29
54	1,94.84	278.45		2,723.29
55	1,94.84	278.45		2,723.29
56	1,94.84	278.45		2,723.29
57	1,94.84	278.45		2,723.29
58	1,94.84	278.45		2,723.29
59	1,94.84	278.45		2,723.29
60	1,94.84	278.45		2,723.29
61	1,94.84	278.45		2,723.29
62	1,94.84	278.45		2,723.29
63	1,94.84	278.45		2,723.29
64	1,94.84	278.45		2,723.29
65	1,94.84	278.45		2,723.29
66	1,94.84	278.45		2,723.29
67	1,94.84	278.45		2,723.29
68	1,94.84	278.45		2,723.29
69	1,94.84	278.45		2,723.29
70	1,94.84	278.45		2,723.29
71	1,94.84	278.45		2,723.29
72	1,94.84	278.45		2,723.29
73	1,94.84	278.45		2,723.29
74	1,94.84	278.45		2,723.29
75	1,94.84	278.45		2,723.29
76	1,94.84	278.45		2,723.29
77	1,94.84	278.45		2,723.29
78	1,94.84	278.45		2,723.29
79	1,94.84	278.45		2,723.29
80	1,94.84	278.45		2,723.29
81	1,94.84	278.45		2,723.29
82	1,94.84	278.45		2,723.29
83	1,94.84	278.45		2,723.29
84	1,94.84	278.45		2,723.29
85	1,94.84	278.45		2,723.29
86	1,94.84	278.45		2,723.29
87	1,94.84	278.45		2,723.29
88	1,94.84	278.45		2,723.29
89	1,94.84	278.45		2,723.29
90	1,94.84	278.45		2,723.29
91	1,94.84	278.45		2,723.29
92	1,94.84	278.45		2,723.29
93	1,94.84	278.45		2,723.29
94	1,94.84	278.45		2,723.29
95	1,94.84	278.45		2,723.29
96	1,94.84	278.45		2,723.29
97	1,94.84	278.45		2,723.29
98	1,94.84	278.45		2,723.29
99	1,94.84	278.45		2,723.29
100	1,94.84	278.45		2,723.29



SECCION B - B  
ESC. 1:50

0000002

SELO  
VICINARIO DE VIVIENDA Y DESARROLLO URBANO  
MINISTERIO DE OBRAS PUBLICAS

LEGISLACION DE EMERGENCIA  
EXE. N.º 5 37  
FECHA: 16 DIC. 1985  
TITULO:



PRESENTA:  
**LAS POSITAS, S.A. DE CV.**  
No. DE LOTES: **241**

RESPONSABLE:  
INGENIERO CIVIL  
**EDUARDO ANTONIO DIAZ SAMPANAN**  
C.º 10001  
CALLE 10001  
CALLE 10001  
CALLE 10001

LEVANTO:  
**RAFAEL ANTONIO LANDAVERDE LOPEZ**

DIBUJO: **MARINA ESTELA MENDOZA MORENO**  
CONTENIDO:  
**ESC. 1:1000 SEPTIEMBRE /93**  
DISTRIBUCION DE LOTES.

UBICACION:  
AL ORIENTE DE LA CIUDAD DE LA UNION.

PROYECTO:  
**"SAN CARLOS"**